# 5-9-2022 REGULAR COUNCIL MEETING

## **MUNICIPAL COUNCIL CHAMBERS**

May 09, 2022 at 7:30 PM



## Roll Call

### Pledge of Allegiance

### **Chair Announcements**

### **Reports of Officials**

**Library Director** 

**Police Chief** 

**Fire Chief** 

#### **Manager's Report**

### **Mayor's Report**

### **Approval of Minutes**

A. April 11, 2022 Regular Council Meeting Minutes - Attachment
Motion: I move that we approve the minutes from the April 11th meeting.

## **Bills and Payrolls**

A. Bill List 050922 - Attachment

Motion: I move that we approve Bill List 050922 in the amount of \$1,342,424.81

#### Residents' Comments (non-agenda items only)

## Citizens' Comments - General Policy and Finance Items

## **General Policy and Finance Items**

A.	Boards, Authority & Commissions - Vacancy/Alternate on	Shade Tree Commission
	Motion: I move that we appoint	as an alternate member of
	the Shade Tree Commission with a term to expire Decem	nber 31, 2024.

 B. 2022 Capital Computer Workstation and Peripheral Equipment Replacement -Attachment

Motion: I move that we approve the purchase of computer equipment from DellEMC in the amount of \$24,568.34 per the IT Administrator's memorandum dated March 21 2022.

C. 2022 Dispatch Desktop Computer Replacements - Attachments

Motion: I move that we approve the purchase of 2 computer replacements for the police dispatch center from DellEMC in the amount of \$2,670.08 per the IT Administrator's memorandum dated March 21, 2022.

## Citizens' Comments - Health, Safety and Welfare Items

## **Health, Safety and Welfare Items**

A. Disposition of Records **Resolution** - Attachments

Motion: I move that we approve **Resolution No. R5-9-22A** per the Chief of Police's memorandum dated April 19, 2022.

## <u>Citizens' Comments – Planning and Zoning Items</u>

### Planning and Zoning Items

A. Application #2022-0171 – First National Bank Parkside Center Major Land Development - Attachments

I move that we approve the First National Bank Parkside Center Major Land Development Application #2022-0171 per the Municipal Planner's memorandum dated April 20, 2022.

B. Application #2019-0348 – Cool Springs American Natural Major Land Development Performance Bond Release - Attachments

Motion: I move that we approve this performance bond release in the amount of \$1,977,921.00 per the Municipal Planner's memorandum dated April 18, 2022.

C. Splash Pad Planning Module **Resolution** - Attachments

I move that we approve **Resolution No.** R5-9-22B or the Bethel Splash Pad Planning Module per the Municipal Planner's memorandum dated May 4, 2022.

Library Road Major Land Development Application #2021-1071 - Planning Module
Resolution - Attachments

I move that we approve **Resolution No.** <u>R5-9-22C</u> for the Planning Module for the Library Road Major Land Development Application #2021-1071 per the Municipal Planner's memorandum dated May 4, 2022.

E. Application #2021-1070 – McMurray Road Rezoning Ordinance - Attachments

Motion: I move that we approve **Ordinance No. <u>5-9-22</u>** to rezone parcels 414, 422, and 442-444 McMurray Road from zoning classification C-1, R-T, and OS to C-2, General Commercial District.

## <u>Citizens' Comments – Public Works and Maintenance Items</u>

#### **Public Works and Maintenance Items**

A. Millennium Park Concession Stand Refrigeration Equipment - Attachments

Motion: I move that we approve the purchase of the refrigerator equipment in the amount of \$7,950.00 from Fountain Products per the Recreation Director's memorandum dated May 9, 2022.

B. 2022 Pine Tree Park Upgrades - Attachments

Motion: I move that we accept the low bid of \$60,784.50 from C.H. & D. Enterprises, Inc. per the Director of Engineering's memorandum dated April 20, 2022.

C. Drake Trail Project Grant – Trail Development Fund via RAAC- **Resolution** & Certification - Attachments

Motion: I move that we approve **Resolution No.** <u>R5-9-22D</u> to apply for a RAAC grant and that we sign the applicant certification per the Grant Writer's memorandum dated May 5, 2022,

D. Splashpad Playground Project – GTRP Grant Funding **Resolution**- Attachments

Motion: I move that we approve **Resolution No.** <u>R5-9-22E</u> to apply for funding through DCED per the Grant Writer's memorandum dated April 21, 2022.

E. Park Utilization Project **Resolution** – Elm Tree and Molly Hill - Greenways, Trails, & Recreation Program Grant - Attachments

Motion: I move that we approve **Resolution No.** <u>R5-9-22F</u> per the Grant Writer's memorandum dated April 21, 2022.

F. Rolling Green Project – MTF Grant **Resolution** - Attachments

Motion: I move that we approve **Resolution No. <u>R5-9-22G</u>** per the Grant Writer's memorandum dated April 21, 2022.

G. Irishtown Rd & Patterson Rd Improvements – MTF Grant via DCED - **Resolution** - Attachments

Motion: I move that we sign **Resolution No.** <u>**R5-9-22H**</u> to submit to submit this grant application per the Grant Writer's memorandum dated May 5, 2022.

H. Hamilton Rd & Baptist Rd Improvements/MTF Grant via DCED - **Resolution** - Attachments

Motion: I move that we approve **Resolution No. <u>R5-9-221</u>** to apply for this grant per the Grant Writer's memorandum dated May 5, 2022.

 Washington Junction Streetscape Project – Phase I Grant Submission DCED -Resolution

Motion: I move that we approve **Resolution No.** <u>R5-9-22J</u> to apply for the DCED grant per the Grant Writer's memorandum dated May 5, 2022.

## **Adjournment**

#### **EXECUTIVE SESSION**